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the punjab text book board (pbtb) was established in 1952 in lahore. the pbtb published school books, such as the intermediate and secondary school text book (isst) for classes i to xii and the intermediate and advanced school text book (iasst) for the intermediate and the senior secondary classes. the following is taken from a textbook published by the education division, ministry of education, government of sindh, karachi, in 1979. it is not the official curriculum in pakistan and the ministry of education has promised to replace it with an upgraded version by the year 2000. on december 7, 1947, the government of india announced the partition of the country into india and pakistan. in response, mohandas gandhi launched the non-violent civil disobedience movement, inspiring the muslims to support his cause. seeing the danger of civil war and hindu-muslim violence, the british government and the united nations decided to end the partition. however, they refused to give pakistan access to the indian ocean. pakistan declared war on india in november, 1965. the pakistani army overran several indian cities and killed and captured thousands of indian soldiers. the indian army was completely routed, and india surrendered unconditionally. the quran is described as the first book written by allah. it is stated that the prophet (peace be upon him) is the first person who recited the quran. the quran is the source of all rights and obligations of mankind. the first man, adam, was created from clay by the command of allah. he was told, "read!" (quran 4:2), and was given permission to eat from the garden of eden. the garden of eden was in the east. the quran, therefore, is a part of divine revelation.

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there is also no mention of the islamic world at all in the history and philosophy curricula. it is only for the higher levels that the history and philosophy curricula, derived from the indian curriculum, are revised to make them relevant to the pakistanis. the curricula are, however, incomplete. there are not any books of philosophy, history or literature written in the urdu language. the reformation of the subcontinent in 1947 was to be the most momentous event in pakistan's history. the creation of pakistan, however, caused a major upheaval in the subcontinent. pakistan became the centre of the hindus, muslims, christians and sikhs. the pre-independence social structure remained intact, except that the muslims became a majority in pakistan. pakistan still is not a country of one language and culture. in fact, pakistanis themselves have never been unanimous about its meaning. in the early days of pakistan, the struggle to define pakistan continued and was fought as part of the all parties democracy (apd) movement. the all parties democracy (apd) was a period of democratic elections in pakistan, which was held in the year 1970. the apd movement was formed in response to the alleged attempts of the then government to introduce reforms, and was to restore democracy in pakistan. this period, however, was short lived as the military under the leadership of general yahya khan, intervened and declared martial law. the apd was banned, and over one hundred people were killed. the ppp, although its first years were dominated by the nationalization campaign of the leftist and socialist parties, soon adopted a liberal attitude and was responsible for the rapid development of pakistan. in the following years, the ppp won the provincial elections in sindh and punjab.

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